

Story 2. God's Garden Wedding

Genesis 2:4-25

Backgrounds/Overlays (For scene one/in order used)

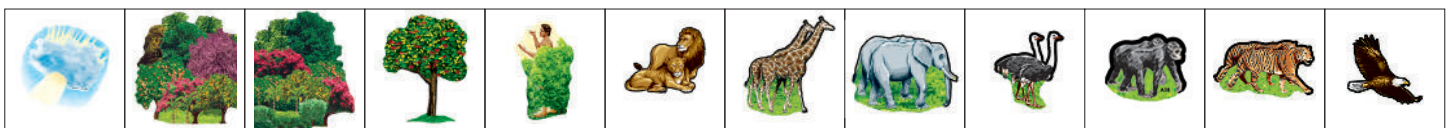


W/S



M

Figures (in order used)



M1

ER

EL

A23

A1A

A21

A35

A37

A34

A38

A39

M10A




M10A

A3A

In the previous narrative, God revealed to the children of Israel through Moses how He had created the world in just six short days. Some people struggle with this simple truth, but one commentator put it well when he was asked if he really believed that God had created the world in six twenty-four hour days. He responded “I guess God just wanted to take His time.”

The last story gave an overview of the entire creative week, but this narrative focuses on one of those days—the sixth day—the final day of creation. And just as in the first five days we see God's wisdom not only in what was created but the order in which it was created. The focus of this story is the creation of mankind—a being uniquely made in God's image; a being with the ability to communicate with God. A being God placed in a special garden with specific responsibilities and a singular command. And so the story of God's creation continues.

In the time that the LORD God made the earth and the heavens—and every plant of the field before it was in the earth and every edible plant of the field before it grew, the LORD God had not caused it to rain on the earth and there was no man to cultivate the ground. But there was a mist that came up from the earth that watered the whole surface of the ground. 

And the LORD God formed man from the dust of the ground and breathed the breath of life into his nostrils



and man became a living soul. **(Remove)**



And the LORD God planted a garden in the east of Eden; and He put the man He had formed into the garden.




And out of the ground the LORD God made every tree that is pleasant to look at and good for food, and also the Tree of Life in the middle of the garden and the Tree of the Knowledge of Good and Evil.












And a river flowed out from Eden to water the garden and from there it divided and became four river heads. The name of the first river is Pishon, and it winds around the whole land of Havilah where there is gold (and that land's gold was good, and there was bdellium and onyx stone). The name of the second river is Gihon; it's the one that flows around the land of Ethiopia. The name of the third river is Tigris, which is the one that goes towards the east of Assyria. And the fourth river is the Euphrates.


And the LORD God took the man and put him into the Garden of Eden  to tend it and to take care of it.

And the LORD God commanded the man by saying,  “You can freely eat from every tree in the garden—but you must not eat from The Tree of the Knowledge of Good and Evil—because, in the day you eat from it, for sure you will die!”

And the LORD God said, “It's not good for the man to be alone. I will make a suitable helper for him.”

And from the ground the LORD God formed every animal of the field,  and every bird that flies in the air,  and brought them to Adam  to see what he would name them  And whatever Adam named every living creature  that became its name. And Adam gave names to all the cattle,  all the birds that fly,  and to every animal of the field.  But no suitable helper was found for Adam.

(Remove)  So the LORD God caused Adam to fall into a deep sleep. And while Adam slept, the LORD God removed one of Adam's ribs and closed up the place in Adam's body. Then the LORD God took the rib he had taken out of the man and made a woman and brought her to the man.

And Adam said,  “This is someone whose bones are from my bones and whose body is from my body! She will be called ‘Woman’ because she was taken out of Man.”

This is the reason a man shall leave his father and his mother and will be joined to his wife so they become one body. Both the man and his wife were naked, and they were not ashamed.